AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 1st day of , 19 74 has set his hand and seal as Field Office CHIEF, LOAN MIT. & PROP. DISP. BR. , FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered Secretary of Housing and Urban Development in the presence of:

By: Federal Housing Commissioner

(SEAL) Field Office CHIEF, LOAN MCT. & PROP. DISP. BRANCH

FHA Field Office, Columbia, South

Carolina

STATE OF SOUTH CAROLINA

88

COUNTY OF RICHLAND

Personally appeared before we and made oath BETTY W. ESTES that he saw the within named who is personally SAM COUNTS well known to him and known to him to be the duly appointed Field Office CHIEP, LOAN MGT. & PROP. DISP. BR. , FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of JULY 1, 1974 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office CHIEF, LOAN MGT. & PROP. DISP. BRANCH , for and on behalf of JAMES T. LYMN , Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with ROSANNE S. MILLER witnessed the execution thereof.

1974

Notary Public for South Carolin My Commission Expires 6/16/79

RECORDED JUL 19'74

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HUD-Wash., D. C.